

**ALPINE SKIING  
TECHNICAL PACKAGE**

**2006 SASKATCHEWAN WINTER GAMES  
MELFORT, SASKATCHEWAN**

**1.0 SPORT: ALPINE SKIING**

- 1.1 Competition Site: Wapiti Valley Ski Resort
- 1.2 Competition Dates: February 12 – 15, 2006
- 1.3 Sanction: Yes

**2.0 PARTICIPANTS**

- 2.1 Number of Competitors: Men: 6 Women: 6
- 2.2 Coaches and Managers: 2

**Note: Sports that have both male and female competitors must ensure that one coach/manager is male and the other coach/manager is female.**

**3.0 CLASSIFICATIONS:** 11 – 19 years of age as of December 31, 2005

Class	Born
K-1	1993-94
K-2	1991-92
J	1990-1986

- 3.1 Year of Birth: 1986 - 1994

**4.0 ELIGIBILITY**

- 4.1 Athletes: All athletes must hold a valid National Competitor Card; all athletes must be a registered member of the Alpine Saskatchewan Ski Association.
- 4.2 Coaches: All coaches must have as a minimum Level 1 CSCF (Canadian Ski Coaches Federation) certification (a full Level 2 certification is preferred) and be in good standing with the CSCF.
- 4.3 Exclusions: Current Provincial (FIS) Ski Team athletes

## **5.0 PROVINCIAL REGISTRATION:**

Registration is with:

Name: Alpine Saskatchewan  
Address: 1860 Lorne St  
City: Regina  
Postal Code: S4P2L7  
Phone: 780-9236  
Email: sask.ski@sasktel.net

## **6.0 PROVINCIAL TECHNICAL LIAISON:**

Name: Gary Delaney  
Address: 2 Emerald Place  
City: Emerald Park  
Postal Code: S4L 1A7  
Ph: Office: 787-1160 Home: 781-7232  
Email: ajkdel@sasktel.net

## **7.0 COMPETITION:**

7.1 Type of Competition: Alpine Ski Racing

7.2 Events: Days 1 & 3: Slalom 2 runs, total time  
Day 2: Dual slalom 2 run knock out on total time

## **8.0 RESULTS:**

### **Medals for Males and Females in each category i.e. K-1, K-2 and J**

Points: 1<sup>st</sup> = 25 points, 2<sup>nd</sup> = 20 points, 3<sup>rd</sup> = 15 points, 4<sup>th</sup> = 12 points, 5<sup>th</sup> = 11 points, 6<sup>th</sup> = 10 points, 7<sup>th</sup> = 9 points, 8<sup>th</sup> = 8 points, 9<sup>th</sup> = 7 points, 10<sup>th</sup> = 6 points, 11<sup>th</sup> = 5 points, 12<sup>th</sup> = 4 points, 13<sup>th</sup> = 3 points, 14<sup>th</sup> = 2 points, 15<sup>th</sup> = 1 point.

## **9.0 TIE BREAKING PROCEDURE:**

N/A

## **10.0 SPORT PROTEST PROCEDURE:**

Protests are decided by Race jury appointed according to FIS (Federation International de Ski) rules. A protest fee of \$25 applies and is refunded if the protest is successful.

## **11.0 EQUIPMENT:**

Slalom skis, shin guards, helmets (FIS approved for alpine skiing), dh suits

## **12.0 SPORT JURY:**

According to FIS rules (Voting members = Technical Delegate, Chief of Race and Referee; Non voting = Start Referee and Finish Referee

## **13.0 OFFICIALS REQUIRED:**

- 13.1 MAJOR OFFICIALS: Technical Delegate, Chief of Race, Chief of Course, Chief of Timing and Calculations, Chief of Gate Judges, Race Secretary
- 13.2 MINOR OFFICIALS: Start Referee, Finish Referee, Gate judges, course workers.

## **14.0 MEDICAL SERVICES:**

Chief of Medical: Doctor  
Ski Patrol

## **15.0 MEDALS**

For slalom races on Days 1 & 3 and Duals on Day 2  
K-1 Males 1, 2, 3; Females 1, 2, 3  
K-2 Males 1, 2, 3; Females 1, 2, 3  
J Males 1, 2, 3; Females 1, 2, 3

## **16.0 ZONE TEAMS SELECTION CRITERIA**

Team selection will be based on

- 1) Zone team will be selected as follows:
  - a. For each age category (K-1, K-2 and J), the zone team will comprise the top two male and female competitors from that zone, as determined from their best 2 out of 4 single run results during slalom races to be held in mid-January 2006 at a site to be determined by Alpine Saskatchewan. Alternates to the team will be ranked by the same method.
    - i. Each run, for each age category, for male and female competitors in the race, will be scored as follows: 1<sup>st</sup> = 25 points, 2<sup>nd</sup> = 20 points, 3<sup>rd</sup> = 15 points, 4<sup>th</sup> = 12 points, 5<sup>th</sup> = 11 points, 6<sup>th</sup> = 10 points, 7<sup>th</sup> = 9 points, 8<sup>th</sup> = 8 points, 9<sup>th</sup> = 7 points, 10<sup>th</sup> = 6 points, 11<sup>th</sup> = 5 points, 12<sup>th</sup> = 4 points, 13<sup>th</sup> = 3 points, 14<sup>th</sup> = 2 points, 15<sup>th</sup> = 1 point.

- ii. A competitor's score will be determined by adding together their point totals for their best two runs. (For example if John's best two point results were 25 and 10, His overall score would be 35.)
- iii. Results will be verified by the Officials Chair, Alpine Saskatchewan.

**17.0 ZONE SPORT CONTACTS** (designated by the PSGB):

**Zone 1**

Name: Keith Montgomery  
 Address: Box 280  
 City: Wapella  
 Postal Code: S0G 4Z0  
 Phone: 532-4791  
 Fax: 532-4719  
 Email:

**Zone 2**

Name: Mike Mario  
 Address: 7819 Venture Rd  
 City: Regina  
 Postal Code: S4Y1C4  
 Phone: 543-3151  
 Email: mike@reginaautobody.ca

**Zone 3**

Name: Brent Walso  
 Address: 1032 Montgomery  
 City: Moose Jaw  
 Postal Code: S6H 2X1  
 Phone: 692-0677  
 Fax: 692-8819  
 Email: waldo.ski@sasktel.net

**Zone 4**

Name: Vicki Ottenbreit  
 Address: Box 21  
 City: Grayson, SK  
 Postal Code: S0A 1E0  
 Phone: 794-4717  
 Fax: 794-4817

**Zone 5**

Name: Darold Mooney  
 Address: P.O. Box 972  
 City: Fort Qu'Appelle  
 Postal Code: S0G 1S0  
 Phone: 332-6049  
 Fax:  
 Email: collision@sasktel.net

**Zone 6**

Name: Curtis Andrews  
 Address: 85 Neilson Cres  
 City: Saskatoon  
 Postal Code: S7H 3N4  
 Phone: 477-1857  
 Fax:  
 Email: curt.andrews@shaw.ca

**Zone 7**

Name: Karen Liska  
 Address: Box 1791  
 City: Biggar  
 Postal Code: S0K 0M0  
 Phone: 948-2996  
 Fax: 948-2206  
 Email: evergreenranch@sasktel.net

**Zone 8**

Name: Karen Ulllyott  
 Address: 73 Pereverzoff Pl  
 City: Prince Alvert  
 Postal Code: S6X 1B6  
 Phone: 763-1883  
 Fax:  
 Email: kullyott@sasktel.net

**Zone 9**

Name: no alpine skiers  
 Address:  
 City:  
 Postal Code:  
 Phone:  
 Fax:  
 Email:

**18.0 OTHER INFORMATION REQUIRED**

**19.0 THIS IS TO CERTIFY THAT THIS TECHNICAL PACKAGE, IN ITS ENTIRETY,  
WAS APPROVED BY OUR BOARD OF DIRECTORS.**

*(Please indicate in the space provided, the date of the meeting and when it was approved. This package must be signed by your President before returning it to the Saskatchewan Games Council.)*

MEETING DATE: October 2, 2004

PRESIDENT'S SIGNATURE: \_\_\_\_\_

Name:

Address:

City:

Postal Code:

Phone Home:

Phone Work:

Email: